# USE VALUE APPRAISAL

# CHART OF ACREAGE ADJUSTMENTS

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Landowner: |       |  |  |  |
| Town: |       |  |  |  |
| Orthophoto #: |       |  | SPAN: |       |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Total Grand List acres in parcel |  |       |
| 2. | Actual acres to be excluded as measured on orthophoto |  |       |
| 3. | Acres to be enrolled (line 1 minus 2) |  |       |
| 4. | Acres to be enrolled according to map calculations |  |       |
| 5. | Factor to prorate (adjust) acres (line 3 divided by 4) |  |       |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Area** | **Type**(crop/pasture) |  | **Map Acres**(measured) | **x** | **Factor** | **=** | **Prorated Acres**<1 Mi >1 Mi |
| Active Ag |       |  |       |  |       |  |       |  |       |
| Open/Idle Ag |       |  |       |  |       |  |       |  |       |
|  | Subtotal = |  |       |  |  | Subtotal = |       |  |       |

Productive Forest Land

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | (forest type) |  |  |  |  |  |  |  |  |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
|  |  |  | Subtotal =  |  |       |  |  | Subtotal = |       |  |       |

Non-productive Land/Site IV (determined by the 20% rule)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | (wetland/ledge/non-recreational pond <20 acres) |  |  |  |  |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
|  |  |  | Subtotal =  |  |       |  |       | Subtotal = |       |  |       |

# COUNTY FORESTER APPROVAL FOR THE FOLLOWING CATAGORIES IS REQUIRED TO DETERMINE ELIGIBILTY

Non-productive Land/Site IV (in excess of the 20% rule)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | (wetland/ledge/non-recreational pond <20 acres) |  |  |  |  |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
|  |  |  | Subtotal =  |  |       |  |  | Subtotal = |       |  |       |

Ecologically Significant Treatment Areas (ESTA)

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
|  |  |  | Subtotal =  |  |       |  |  | Subtotal = |       |  |       |

Significant Wildlife Habitat

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
|  |  |  | Subtotal =  |  |       |  |  | Subtotal = |       |  |       |

Special Places/Sensitive Sites

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
|  |  |  | Subtotal =  |  |       |  |  | Subtotal = |       |  |       |

Miscellaneous/≤ 1 acre

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
| Stand |       |  |       |  |       |  |       |  |       |  |       |
|  |  |  | Subtotal =  |  |       |  |  | Subtotal = |       |  |       |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  | Grand Total = |       |  |       |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Enrolled Land (adjusted) |  | (sum of prorated acres) |       |  |
|  | Excluded Land (actual) |  | (line 2) |       |  |
|  | Total Grand List Acres |  | (line 1) |       |  |

**Approved:**

 **County Forester**

**Signature Date**